

HEAD OFFICE:

Biigtigong Nishnaabeg 73 Pic River Road P.O. Box 193 Pic River, ON P0T 1R0

BRANCH OFFICE: (Mailing Address)

285 Red River Road Lower Level Thunder Bay, ON P7B 1A9

Tel: (807) 346-0307 Fax: (807) 346-0310

Email: aets@aets.org

PSW 2021 Application Checklist

Application Deadline: July 5, 2021 F

| ile | # | | |
|-----|---|--|--|
| | | | |

| Your complete applic | ation <u>must</u> | include | the: |
|----------------------|-------------------|---------|------|
|----------------------|-------------------|---------|------|

| | Client Registration | Form |
|--|----------------------------|------|
|--|----------------------------|------|

Consent to the Release Information

| AETS PSW | Application | and | Essay |
|----------|-------------|-----|-------|
| ALISPON | Application | anu | ⊏ssay |

and, these items

Cover letter and Resume

High-school diploma or GED, PLAR, ACE or other (photocopy)

and a high school transcript verifying Grade 12 C/U English

Status card (photocopy front and back)

Confederation College Immunization and Communicable Diseases Form

Vulnerable Criminal Records Check

For the PSW training program, these items may be requested:

First Aid/CPR certificates (photocopy)

| Citizens (on and off-reserve) o | of these communities may contact: |
|---------------------------------|-----------------------------------|
|---------------------------------|-----------------------------------|

Biigtigong Nishnaabeg,

] Michipicoten First Nation,

☐ Pays Plat First Nation,
☐ Pic Mobert First Nation.

Animbiigoo Zaagi'igan Anishinaabek,
 Biinjitiwaabik Zaaging Anishinaabek,
 Bingwi Neyaashi Anishinaabek,
 KiashkiZaaging Anishinaabek,
 Red Rock Indian Band

Applications sent to:

Bonnie Cordone, Health Sector Coordinator Email: <u>bonnie.cordone@aets.org</u> Fax: 1-807-346-0310

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CLIENT INFORMATION FORM

| Social Insurance Number | | | | Date of Bi | rth (dd/mm/yyyy) | |
|------------------------------|---------------------|---|-------------------|--------------|----------------------|------------|
| Last Name | | | Middle Initial | First Name | e | |
| Mailing Address | | | | Postal Cod | le | |
| City/Town | | Province | Home Phone | | | |
| Email | | | Cell Phone | | | |
| Indigenous Group | egistered Indian | □ Metis | 🗆 Non-statu | s Indian | 🗆 Inuit | |
| Gender 🗆 Male | 🗆 Female | Unspecified | | | | |
| Marital Status | larried or equivale | nt 🛛 Seperat | ed | Number o | f dependent children | |
| 🗆 Si | ngle 🛛 Divorce | ed 🛛 🗆 Widowe | ed | (living with | you) | |
| Name of Band | | | Is child care ne | eded? | □ yes | 🗆 No |
| Living on Reserve | | Do you consider your | self to be a per | son with a | disibility | |
| 🗆 Yes 🗆 N | 0 | 🗆 Yes 🛛 No | | | | |
| Languages Spoken 🛛 Er | nglish 🛛 🗆 Fr | ench 🗌 Ojibway | / | □ Other: | | |
| Employed Status at intake | 🗆 Full Time | e 🗆 Part Time 🗆 Une | mployed 🗆 Stu | dent | NOC CODE: | |
| Education Level at intake | | □ Some Post-Seconda | ary | | | |
| \Box No formal education | | □ Secondary School □ |)iploma/GED | | | |
| □ Up to Grade 7-8 | | □ Apprenticeship/Tra | des certificate o | or diploma | | |
| □ Grade 9-10 | | \Box College, CEGEP, or other non-university certificate or diploma | | | | |
| □ Grade 11 or 12 incomple | te | University certificate or diploma | | | | |
| University - Bachelor Deg | gree | University - Master | s | □ Univers | ity - Doctorate | |
| Trades (Including Heavy Equ | uipment) | Level/Red Seal | | Specializat | ion Years | Experience |
| 1 | | | | | | |
| 2 | | | | | | |
| CERTIFICATES (First Aid/WH | IMIS/Fall Arrest/Ch | nainsaw/Customer Ser | vice/Food Safet | y) | | |
| Certification | | level | Registrar | | Expiry | / date |
| 1 | | | | | | |
| 2 | | | | | | |
| Are you ready, willing and | available for work | /training? | □ Yes | □No | | |
| If yes, what type of employ | vment? | Full Time Part | time 🗆 Seaso | nal 🗆 Sel | f-employed 🛛 Cont | ract |
| Are you willing to relocate? | ? | □ Yes | □No | | | |
| Working shiftwork? | | □ Yes | □No | | | |
| Hourly wage expecation? | | □ Min-Wage | 🗆 min wage - Ş | 20 | 🗆 Over 2 | 20\$ |
| Clean criminal record | | □ Yes | □No | | 🗆 Not Su | ıre |
| Vaild passport? | | □ Yes, Expiry Date | | | □ No | |

| Volunteer work | | | | | | |
|-----------------------------|----------------------|-----------------|---------------------|---------------------------------|-------------------------------------|-------------------------------|
| | | | | | | |
| Computer/Technolog | y Skills: | | | | | |
| ☐ Microsoft Word | | ft Excel | □ Powerpoint | 🗆 Email/In | ternet Search | |
| □ Office Phone Syster | ms | | □ Other: | | | |
| Physical Capabilities: | | | | | | |
| □ Sitting | 🗆 Standing | 5 | | ift Over 50 lbs | □ Walking | Outdoor Work |
| Licences (Class) | | Number | | Province | | Expiry date |
| 1 | | | | | | |
| 2 | | | | | | |
| TRADITIONAL/CULTU | RAL SKILLS (| (Trapping, H | unting, Fishing, I | Beading, Painting, | Carving, Woodworking | g) |
| | | | | | | |
| | | | | | | |
| EMPLOYMENT HISTO | RY starting f | rom most r | ecent work expe | rience, please list | employment history: | |
| Employer | | Job Title | | Dates | | Reason for leaving |
| 1 | | | | | | - |
| 2 | | | | | | |
| 3 | | | | | | |
| SOURCE OF INCOME | at intako | | | | | |
| | | □ No | | | | |
| Employment | | | - | | | |
| Ontario Works Recipi | | □ Yes | | | | |
| Employment Insurance | | | □ Yes □ N | - | | |
| □ Reach-Back Client (| | - | or on Special Be | nefits in the last 5 | years) | |
| □ None | □ Other _ | | | | | |
| Barriers to Employme | ent - Check a | II that apply | У | | | |
| □ None | 🗆 Educatio | วท | | \Box Other | | |
| Remoteness | \Box Lack of \ | Work Experi | ence | 🗆 Physical | Physical Emotional or Mental Health | |
| 🗆 Language | \Box Lack of \ | Work Transp | portation | Lack of Labout Force Attachment | | nt |
| 🗆 Economic | □ Lack of I | Marketable | Skills | 🗆 Dependa | ant Care | |
| Action Plan Start Date | e today's dat | e | (dd/mm/yyyy) | : | | |
| Under the Privacy Act the p | ersonal informa | ation collected | on this form may be | accessed by the partic | ipant. The information is kep | t on file at the AETS office. |
| | | | | | g equivalent to your handwrit | |
| Signature of Particip | ant: | | | | Date | |

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As sponsoring agent, Anishinabek Employment and Training Services (AETS) may require the exchange of information in regard to intervention duration, attendance, academic performance, or the exchange of support information with trainers or other community partners.

CONSENT TO THE RELEASE OF INFORMATION

I, ______ consent to the release of information between any representative of the Anishinabek Employment and Training Services and representatives of the following agencies, with respect to my educational, training or employment-related activities:

- First Nation Community: ______
- Ontario Works: Yes 🗆 No 🗆
- Employment and Social Development Canada: Yes \Box No \Box
- Training Institution: ______
- Photo/image Release-I grant AETS the right to photograph, record, and use the product of these images or recordings of me for AETS promotional purposes. I am over 18 years of age: Yes □ No □
- I consent to the disclosure and use of my personal information dealing with current or dormant Employment Insurance (EI) claims, for the purpose of establishing EI eligibility for EI supports and measures: Yes □ No□

AETS will hold your information confidential between parties noted above, except in the following circumstances:

- If you give us permission to share information with others who can assist you
- We believe that you present a risk of harming yourself, or others (we are obligated to respond)
- We are required by law to release information

| Date : | | | |
|-------------|----|------|------|
| Print Name | 2: | | |
| Signature : | | | |
| Witness : _ | | | |

By electronically signing this document you agree that this electronic signature is the legally binding equivalent to your handwritten signature.

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SDF PSW 2021 Application Form

Are you interested in a career as a Personal Support Worker? Please complete the following application form.

The Information collected in this form will be kept confidential

| Full Name: | Date of Birth: | |
|---|----------------------------------|------------------|
| Do you meet the grade 12 requirements to enter t If not, what upgrading would you require? | | NO 🗆 |
| | | |
| What kind of community supports to you have? | | |
| Would you participate in Indigenous cultural pract (E.g. Elder Support, Teachings, Smudge) | ices? YES 🗆 | NO 🗆 |
| Does your community have any scheduled events | that you attend? (Sports, Powwow | s) |
| Are you ready, willing, and able to participate in th If No, please explain: | e program daily? YES⊡ | NO□ |
| Are there any barriers that would prevent you fron | | ach day? NO □ |
| If yes, please explain: | | |
| Are you able to dedicate Monday to Friday for tra | ining? YES [|] NO 🗆 |
| Do you enjoy interacting with people from different | nt cultures? YES [| |
| Are you comfortable providing personal care for i | ndividuals? YES | □ NO □ |
| Are you comfortable communicating with people English? | |] NO □ |
| Are you able to follow written and/or verbal direct | ions? YES [|] NO □ |
| Do you work well with in a team environment? | YES | □ NO □ |
| Would you be comfortable entering a health care | - | □ NO □ |
| Are you comfortable providing basic hygiene care | e to clients? YES | ⊃ NO □ |

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Applicant Vision - In your own words, please help us better understand why you have selected this career path and what you hope to achieve from this training program.

Sample questions to consider in your answer are:

Why are you applying for this program? Why are you interested in this career area? What do you hope to learn from this program? How will you motivate yourself to participate and complete the program? Where or in what kind of setting would you like to work in?

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